

ECMI
COURSE SYLLABUS



**The European Minority Rights and
Minority Protection Regime**

Winter Semester 2016/17

**Time: Mondays, 10:00 – 12:00
(24.10.2016 -10.02.2017)**

Location: HG 231

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DESCRIPTION

Minority issues have been part of European history and politics since the middle of the 16th century. Early on religious minorities and later national and linguistic minorities came to be seen as threats to the homogeneity of societies, as well as to processes of nation- and state-building. Minorities who left Europe for the New World experienced less pressure as distinct groups but were nevertheless met with lack of acceptance and respect. In the 20th century, minorities in Europe became the object of major bellicose conflicts and were seen as an anomaly of international relations – at times as a “fifth column”. Domestically, traditional minorities had to fight their own way to be able to remain in their homelands while new arrivals were received with rejection and were expected to return home. At the same time, personal identity became a public domain item and minority groups emerged and formed on the basis of identity and difference. Whether in “old Europe” or the New World, minorities have often been seen as a threat to peace and security and mostly as outsiders who do not fit in. In the early 21st Century of interconnected societies, minorities are more than ever seen as a threat to social cohesion. The Seminar addresses all these and many other aspects of minority history and politics as well as social and cultural issues related to the identities of minority groups.

AIMS AND OBJECTIVES

The major aim of this Seminar is to provide students with in-depth knowledge and robust skills on the basis of which to develop an informed understanding of minority issues in the 21st Century. The approach of the Seminar is multi-disciplinary. Minority issues will be examined from the perspectives of political science and law, including international human rights law and international relations studies, political theory, political sociology and cultural studies. The Seminar will familiarize students with critical and post-structural methods of analysis through the reading and discussion of key texts.

The specific objectives of the Seminar are:

1. to enable students to place the issues of minorities in the wider context of European history/politics and the practice of European governance,
2. To enable students to understand, critically analyse, and evaluate contemporary debates about minorities,
3. To enable students to understand the political and ethical implications of academic research in relation to minority issues.

SEMINAR OUTPUT

The Seminar is divided in three parts. Each part deepens the student’s knowledge on the basis of the previous part. Students should have some basic background knowledge of European history. The Seminar is aimed at MA students.

CAREER OPTIONS

The Seminar is relevant for students who wish to embark on a career in national or international government, international NGOs or social movements as well as for students who wish to continue in the academic disciplines of politics, law or sociology.

GENERAL OUTLINE

Part I: History, International Law and Relations

- European international law and institutions
- Inter-state relations and European integration

Part II: Concepts and Theories

- Individuals and groups
- Conflict and unity
- Late-modernity society

Part III: Politics and Policy

- Conflict mitigation
- Democracy, participation and empowerment
- Diversity management

The Seminar is taught once a week by the Course Director and Assistant Lecturers (see list below). Students will be expected to read assigned texts, as student discussions are an important part of each class.

It is expected that a number of public lectures given by prominent professors in the area of minority issues may be organized during the semester.

EXAMINATION

Term paper (10 pages, 1.5 line spacing, 12 font)

TEACHING STAFF

Dr. Alexander Osipov

Dr. Andreea Carstocea

Dr. Hanna Vasilevich

Dr. Mindaugas Kuklys

Dr. Raul Carstocea

Dr. Tove H. Malloy

Dr. Zora Popova

Ms. Andreea Racles

Ms. Caitlin Boulter

Ms. Sonja Wolf

Ms. Tamari Bulia

Ms. Viktoria Martovskaya

COURSE OUTLINE

Part I: History, International Law and Relations

This module aims to introduce the students to the major events in European history that led to the emerging protection scheme that exists today at the international level. The module will review a number of European treaties, from the Peace of Augsburg (1555) to the reformed Lisbon Treaty (2007). It will examine the international institutions, such as the League of Nations, the United Nations, the Council of Europe, the Organization for Security and Co-operation in Europe (OSCE) and the European Union in relation to minority protection and minority issues. This will include examining the international human rights law system to understand the various types of minority rights in law. The module will also examine bilateral treaty systems and international security systems. In addition, it will review some of the national settlements achieved for minorities who live in distinct territories of homelands, such as the territorial autonomy arrangements in Finland, Northern Italy and Spain, as well as the less peaceful settlements and those that have become known as “frozen conflicts.” With European integration on the rise, the module will finish with an examination of how the moral force of norm diffusion has influenced Europe’s expansion and the ramifications of this within the European Union in terms of Roma migration. Topics to be covered:

1. History
 - The emergence of a protection regime (religious rights, ‘nation-state’ system)
 - 19th Century bilateral relations in Europe
 - The League of Nations and the Minority Treaties (self-determination, language rights)
2. European international law and inter-governmental institutions
 - The UN system and minority rights (cultural rights)
 - The European international law regime (language and cultural rights)
3. Inter-state relations and European integration
 - Bilateral treaties
 - Territorial and non-territorial autonomy (self-government)
 - Conditionality and norm diffusion
 - Roma migration

Part II: Concepts and Theories

The identification of minorities is a central issue in the protection and accommodation of these groups in societies where minorities require special treatment in order not to suffer undue assimilation or persecution. This module will examine the concept of ‘minority’ in detail. What influences the way in which individuals self-identify with certain notions of culture, language or ethnicity? How do individuals of common identity foster joint loyalty and create collective action around notions of identity? And what happens when different identities meet in the market place of diverse societies? What types of policies serve best the aim of peaceful and respectful integration of human diversity? The module will examine theories of identity formation, as well as democratic theories that address the accommodation of diversity in modern societies. This will include reviewing classic theories of moral agency and social capital, as well as some of the recent theories and arguments about pluralism, liberalism and communitarianism. Finally, the module will examine issues of identity and difference in relation to characteristic markers. Topics to be covered:

1. Individuals and groups
 - Personal autonomy and agency

- Groupism, collective action and collective identity
 - Minorities within minorities
 - Culture, language and ethnicity
 - Anthropological approaches in minority settings
2. Conflict and unity
 - Nationalism, national identity and diversity
 - Social cohesion, solidarity and loyalty
 - Integration, co-habitation or parallel structures
 - Accommodation versus assimilation
 3. Late modernity
 - Identity and difference
 - Religion and the public space
 - Multiculturalism or inter-culturalism
 - Environmental degradation and minority rights

Part III: Politics and Policy

The enduring question for this module is whether multiculturalism is dead? Through the end of the 20th Century, as societies became increasingly more diverse, governments have scrambled to identify adequate policies for accommodating difference in race, ethnicity, culture and sexual orientation. The aim of this module is to examine issues of policy making in the area of minority existence. Which policies work, and which do not? Which models and institutions provide minorities with voice, dialogue, and recognition? What are the exact purposes of policies? Often policies have unintended consequences, and many times they have hidden agendas. The module will examine current issues of human diversity in terms of minority existence and relate it to contemporary discourses on multiculturalism. Finally, the module will examine policy evaluation tools. What does a good minority policy actually look like? How do we measure implementation of minority policies? Topics to be covered:

1. Conflict mitigation policies
 - UN mechanisms
 - EU policies
 - NATO
2. Democracy, participation and empowerment
 - Representation and voice
 - Ethnic parties and mobilisation by elites
 - Autonomy arrangements
 - Inclusion and power-sharing
 - Social movements and public agenda-setting
3. Diversity management
 - Non-discrimination, inter-sectionality, and affirmative action
 - Minority education
 - Designing integration policies
 - Measuring diversity, indicators

REQUIRED READINGS FOR THE COURSE

Malloy, T. H., (ed.), *Minority Issues in Europe: Rights, Concepts and Policy* (Frank & Timme, 2013);

Malloy, T. H., *National Minority Rights in Europe* (OUP, 2005);

Pentassuglia, G., *Minorities in international law: An introductory study* (ECMI-Council of Europe, 2002);

Galbreath, D. and McEvoy, J., *The European Minority Rights Regime: Towards a Theory of Regime Effectiveness* (Palgrave Macmillan, 2012);

Jackson Preece, J., *Minority Rights: Between Diversity and Community* (Polity, 2005).

COURSE PROGRAMME

TEACHING ABSTRACTS AND CLASS READINGS

DATES	LECTURE TOPIC	LECTURER
OCTOBER		
24.10.16 (Class 1)	Introduction	Prof. Dr. Tove Malloy
31.10.16 (Class 2)	History of European Minority Rights	Dr. Raul Carstocea
NOVEMBER		
07.11.16 (Class 3)	European International Law	Prof. Dr. Tove Malloy
14.11.16 (Class 4)	Democracy and Participation	Dr. Andreea Carstocea
21.11.16 (Class 5)	Theories of Nationalism	Dr. Andreea Carstocea
28.11.16 (Class 6)	Diversity Management	Dr. Alexander Osipov
DECEMBER		
05.12.16 (Class 7)	Ethnic minorities, otherness and the olfactory. An anthropological approach to minority issues	Ms. Andreea Racles
12.12.16 (Class 8)	Telling your Own Story: Media, Migrants and New Minorities	Ms. Caitlin Boulter
19.12.16 (Class 9)	Empowerment	Ms. Sonja Wolf
JANUARY		
09.01.17 (Class 10)	Late Modernity	Dr. Raul Carstocea
16.01.17 (Class 11)	Minority Education	Dr. Zora Popova
23.01.17 (Class 12)	Conflict and Unity	Dr. Hanna Vasilevich
30.01.17 (Class 13)	Right Wing Populism as a New Challenge for Minorities	Ms. Viktoria Martovskaya
FEBRUARY		
06.02.17 (Class 14)	Elite Mobilisation and Minority Groups as a Political Resource	Dr. Mindaugas Kuklys
10.02.17 (Class 15)	Environmental Degradation and Minority Rights	Ms. Tamari Bulia

Notes:

- The required readings of lectures are the relevant chapters from the course handbook*.
- Other required readings are listed below each abstract.
- The further readings for each lecture can be found in the course handbook.

Class 2

History of European Minority Rights – Dr. Raul Carstocea

Abstract

The lecture will address the main landmarks in European history that led to the emergence of minority rights and regimes of protection of minorities. The discussion will begin with a consideration of the issue of religious rights and their incorporation in various treaties starting with the Peace of Augsburg (1555). It will continue by exploring the redefinition of this protection regime as one of national minority rights in the context of the emergence of nationalism and the rise of nation-states in the 19th century, paying special attention to the formulations issued at the Congress of Vienna (1815) and Congress of Berlin (1878). The lecture will conclude with an assessment of the minority rights regime established at the end of World War One in the Minority Treaties and placed under the protection of the League of Nations, as well as discuss its failure to prevent conflict in the interwar period. The aim of the lecture is to provide students with a historical background to the history of minorities in Europe, as well to the emergence and evolution of issues such as minority rights, protection regimes, identity, nationalism, self-determination, etc.

Readings

Raul Cârstocea, 'European History of Minority Relations', Chapter 1, in Tove Malloy (ed.), *Minority Issues in Europe: Rights, Concepts, Policy* (Berlin: Frank and Timme, 2013), pp. 27-49.

Dan Diner, 'Introduction' and 'Interpretation: Two Varieties of Universal Civil War', *Cataclysms: A History of the Twentieth Century from Europe's Edge*, (Madison: University of Wisconsin Press, 2008), pp. 3-58.

Carole Fink, 'The Paris Peace Conference and the Question of Minority Rights', *Peace and Change*, 21(3), 1996, pp. 273-288.

Liliana Riga and James Kennedy, 'Tolerant Majorities, Loyal Minorities and 'Ethnic Reversals': Constructing Minority Rights at Versailles 1919', *Nations and Nationalism* 15(3), 2009, pp. 461-482.

* Malloy, T. H., (ed.), "Minority Issues in Europe: Rights, Concepts and Policy" (Frank & Timme, 2013);

Class 3

European International Law – Prof. Dr. Tove Malloy

Abstract

A regional approach to legal minority protection was established in Europe after World War II, encompassing the Council of Europe and the European Union. This lecture will focus primarily on the Council of Europe, which, since its founding in 1949, has been the foremost promoter of human rights in Europe, including by acting as the moral leader on national minority rights. The lecture will provide an overview of the two main treaties protecting national minorities and their languages: the Framework Convention for the Protection of National Minorities (FCNM) and the European Charter for Regional or Minority Languages (ECRML). The role of the European Convention on Human Rights (ECHR) in the protection of minority rights will further be examined. The lecture will reflect upon the benefits and shortcomings of the monitoring procedures under the FCNM and ECRML, which will be contrasted with the system of jurisprudence under the ECHR and the European Court of Human Rights.

Readings

Course handbook: Malloy, T. (ed). “Minority issues in Europe: rights, concepts, policy” (Frank and Timme, 2013), Chapter 2;

Hofmann, R. 2008. ‘The Future of Minority Issues in the Council of Europe and the Organization for Security and Cooperation in Europe’, in *The Protection of Minorities in the Wider Europe*, M. Weller, D. Blacklock & K. Nobbs, eds. New York: Palgrave Macmillan;

Committee of Experts on Issues Relating to the Protection of National Minorities (DH-MIN). *The Impact of International Norms on the Protection of National Minorities in Europe: The Added Value and Essential Role of the Framework Convention for the Protection of National Minority*, December 2006;

Dunbar, R. 2008. ‘Definitively Interpreting the European Charter for Regional or Minority Languages: The Legal Challenges’, in *The European Charter for Legal or Minority Languages: Legal Challenges and Opportunities*, R. Dunbar & G. Parry, eds. Strasbourg: Council of Europe.

Class 4

Democracy and Participation – Dr. Andreea Carstocea

Abstract

The lecture on ‘Democracy, participation and empowerment’ will be concerned with participation and representation of national/ethnic minorities from an identity perspective. As such, the discussion will focus on who should represent and mediate the participation of these groups to public life. Students will be introduced to concepts such as delegative vs. trustee forms of representation, descriptive, symbolic, formalistic, and substantive representation, and will have an opportunity to engage with these concepts and their implications for political participation of national minorities by applying them to several case studies from both eastern and western Europe.

Readings

Course handbook: Malloy, T. (ed). "Minority issues in Europe: rights, concepts, policy" (Frank and Timme, 2013), Chapter 9.

Hanna Fenichel Pitkin, *The Concept of Representation* (Berkeley: University of California Press, 1972);

Jane Mansbridge, 'Should Blacks Represent Blacks and Women Represent Women? A Contingent "Yes"', in *The Journal of Politics*, 61(3), 1999, pp. 628-57.

Class 5

Theories of Nationalism – Dr. Andreea Carstocea

Abstract

Are nations real? If they are, when did they emerge and how? If however they are just a construct, why does the idea of the nation continue to be so important? The processes of nation building have long constituted a matter of debate among scholars, who have over time developed a range of theories attempting to explain when, where, how, and why the idea of the nation emerged, and why this concept has proven such an enduring one. Starting from the main theoretical approaches delving into the processes of nation building (primordialism, ethno-symbolism, and modernism), this lecture will provide a closer look at the most prominent theories of nationalism and will encourage students to think critically about concrete examples of nation building processes across Europe.

Readings:

Benedict Anderson, Chapter 2 'Cultural Roots' and Chapter 3 'The Origins of National Consciousness', *Imagined Communities: Reflections on the Origins and Spread of Nationalism* (London: Verso, 1991), pp. 9-36.

Ernest Gellner, 'Nationalism', in Ernest Gellner, *Thought & Change* (London: Weidenfeld & Nicolson, 1964), pp.147-178.

Eric Hobsbawm, 'Introduction: Inventing Traditions', in Eric Hobsbawm and Terence Ranger, (eds), *The Invention of Tradition*. Cambridge: Cambridge University Press, 1983), pp.1-14.

Ronald Grigor Suny, 'Constructing primordialism: old histories for new nations', *Journal of Modern History*, vol. 73, 2001, pp. 862-896.

Henri Tajfel, 'Social Psychology of Intergroup Relations', *Annual Review of Psychology*, vol. 33, 1982, pp. 1-39.

Class 6

Diversity Management – Dr. Alexander Osipov

Abstract

This lecture addresses different ways in which diversity policies are framed, rationalised and justified. The focus is placed on the comparison between major approaches to the management of ethnic and racial diversity namely non-discrimination, minority protection and multiculturalism and on the contexts of their emergence and evolution. A special attention is paid to the social and political limits of their application, to their role as instruments of symbolic policies, and to their unintended consequences. The participants are encouraged to discuss cases of national political frameworks and to trace application of a certain approach in different contexts.

Readings

Course handbook: Malloy, T. (ed). “Minority issues in Europe: rights, concepts, policy” (Frank and Timme, 2013), Chapter 10;

Joppke, C. (2010) ‘Minority Rights for Immigrants? Multiculturalism versus Antidiscrimination’, *Israel Law Review*, 43 (1): 49–66;

Tiryakian, E. A. (2003) ‘Assessing Multiculturalism Theoretically: E Pluribus Unum, Sic et Non’, *International Journal on Multicultural Societies*, 5(1): 20-39;

Class 7

Ethnic Minorities, Otherness and the Olfactory. An Anthropological Approach to Minority Issues

– Ms. Andreea Racles

Abstract

In April 2015 the transport authority of Montpellier outsourced a segment of a bus line as result of a complaint made by the local Force Ouvriere Union about the ‘unbearable smell’ provoked by the Gypsies who were frequent users of this line. In a Europe in which ‘anti-Roma politics’ has political currency’ (Stewart 2012: xviii) it is not surprising that something like ‘bad and dangerous smell of the Gypsies’ is frequently invoked in public discourses generating and maintaining anti-Gypsy sentiments. The statement of Jean-Marie Le Pen who referred to Roma people as being ‘stinging and stinking’ or a mayor’s Facebook post about an eviction of Roma people and the ‘bad odours’ from the specific camp are only few recent public statements which invite us to critically think about everyday-life dichotomised understandings of security-insecurity, welcome-unwelcome, belonging-not belonging, us-them. Social scientists who engaged with the study of olfaction as a political and socio-cultural process agree that odours are important elements in dynamics of constituting difference, inequality and otherness. The olfactory, as the sensorial category most discriminated by modernity, is often used in everyday life discourses and attitudes towards those deemed as not belonging, like members of ethnic minorities and migrants. This lecture aims to provide examples that illustrate these dynamics as they occur in a small town in north Romania where part of the population have Roma and Russian minority background. Based

on empirical material collected during a seven-month ethnographic fieldwork, this presentation will engage with an anthropological notion of ‘the political’, discussing politics of senses and their implications for the constitution of otherness.

Readings

Bakó, Boglárka. The Bathing of the “dirty”: A Forgotten Forced Bathing in Hungary, *Acta Ethnographica Hungarica* 59(1), 2014, pp. 191–210.

Manalansan IV, Martin F. Immigrant Lives and the Politics of Olfaction in the Global City, in *The Smell Culture Reader* (edited by Jim Drobnick), Oxford; New York: Bloomsbury Academic, 2006, pp. 41-52.

Stewart, Michael. Foreword. New forms of anti-Gypsy politics: a challenge for Europe, in *The Gypsy ‘Menace’: Populism and the New Anti-Gypsy Politics* (edited by Michael Stewart), London: Hurst Publishers, 2012, pp. xiii-xxxviii.

Class 8

Telling Your Own Story: Media, Migrants and New Minorities – Ms. Caitlin Boulter

Abstract

Media plays an enormously powerful role in constructing our ideas of nationhood, identity and inclusiveness, in ways that are both readily apparent and more subtle. Are media discourses a forum for broad and varied discussion, or merely a loudspeaker for those with enough influence to steer it towards their own interests? How does reading the news shape our view of the world we live in, and our place within it? How do we know whether what we are reading is true or not? What are the consequences for marginalized groups? This seminar will discuss several key texts on media from cultural theory, and use them to examine several topics – the importance of diversity in discourse, the benefits of media-by and media-for minorities, how mainstream media affects the perception of various groups within society – and ultimately to ask the question: whose voice do we listen to?

Readings

Adichie, Chimamanda Ngozi. The Danger of a Single Story. *TED.com*. July 2009. https://www.ted.com/talks/chimamanda_adichie_the_danger_of_a_single_story.

Cottle, Simon. Mediatized recognition and the ‘Other’. *Media International Australia incorporating Culture and Policy* 123, 2007, pp. 34–48.

Hall, Stuart, Introduction, in *Representation: Cultural Representations and Signifying Practices*, London: Sage Publications, 1997, pp. 1–12.

Caspi, Dan, and Nelly Elias. Don’t Patronize Me: Media-by and Media-for Minorities, *Ethnic and Racial Studies* 34(1), 2011, pp. 62–82.

Class 9

Empowerment – Ms. Sonja Wolf

Abstract

This lecture aims to introduce the students to empowerment theory and sensitise them for its implications for the minority regime. The lecture will look at meanings and understandings of the concept of empowerment and examine the origins and contents of empowerment theory. It will continue to point out the influence of ideals of empowerment on minority research and activism and establish the concept in contrast to advocacy. The students will work on case studies of different minority groups and design measures aiming at the empowerment of the respective community. The results - and possibly encountered problems - of the work will be discussed in class.

Mandatory Readings

Malloy, Tove H.; Galbreath, David J. (2013), National Minorities Between Protection and Empowerment: Contemporary Minority Politics in Europe. Workshop Outline, ECPR Joint Sessions of Workshops, Mainz.

Zimmerman, Marc A. (2000), Empowerment Theory, in: Rappaport/Seidman, Handbook of Community Psychology, Volume 1, New York: Springer Science+Business Media, 2000, 43-63.

Recommended Readings

Wolf, Sonja, “The Danish Minority in Germany” Minority Map and Timeline of Europe Germany

Wolf, Sonja, “Irish Travellers in Ireland” Minority Map and Timeline of Europe Germany

Ministry for Agriculture, Food and Consumer Affairs (2005) The Sami – an Indigenous People in Sweden.

Minority Rights Group International, “Kurds” World Directory of Minorities and Indigenous People, <http://www.minorityrights.org/4392/turkey/kurds.html>

Speer, Paul W.; Jackson, Courtney B.; Peterson, Andrew N (2001), The Relationship between Social Cohesion and Empowerment: Support and New Implications for Theory, in: Health Education and Behavior, Vol. 28 (6), December 2001: 716-732.

Class 10

Late Modernity – Dr. Raul Carstocea

Abstract

The lecture will address the significant impact of late modern societal changes on minorities, from the conceptual understanding of the term to the ways in which diversity and difference is managed in contemporary Europe. The discussion will start from an analysis of the global and regional forces that have affected European societies during the period following the collapse of communism, with a particular focus on their effects on the situation of minorities. The lecture will then address the new analytical tools and approaches designed to account for these changes, such as constructivism and critical theory, and their

applicability to redefining previously existing views of culture and groups so as to better reflect the ever-increasing complexity of human interactions in the late modern world. These theoretical approaches will consequently be discussed with a view to some of the most important academic and public debates in contemporary Europe (e.g. the ‘end of history’; the resurgence of ethnic conflict in post-communist Europe and the ‘clash of civilisations’ interpretation; multiculturalism and its challengers; secularisation and the resistance of religious identity; the rise of the radical right during the last decade; the fragile balance between freedom of expression and respect for cultural differences).

Readings

Chapter 7 – “Minorities and Late Modernity – New Narratives, New Discourses”

Gunew, S., Chapter 1, “The Terms of (Multi)Cultural Difference”, in *Haunted Nations: The Colonial Dimensions of Multiculturalisms*, New York: Routledge, 2004, pp. 15-29.

Hall, S., “When Was ‘The Post-Colonial’? Thinking at the Limit”, in I. Chambers and L. Curti (eds.), *The Post-Colonial Question*, London: Routledge, 1996, pp. 242-260.

Huntington, S. “The Clash of Civilizations?” (*Foreign Affairs* 72(3), 1993, pp. 22-49)

Kymlicka, W. “Comment on Meer and Modood” (*Journal of Intercultural Studies* 33(2), 2012, pp. 211-216)

Meer, N. and Modood, T. “How Does Interculturalism Contrast with Multiculturalism?” (*Journal of Intercultural Studies*, 33(2), 2012, pp. 175-196)

Class 11

Minority education – Dr. Zora Popova

Abstract

Education is a powerful developmental tool that can shape the mindsets of individuals and societies as a whole. As a driving engine for empowerment, education is by default controlled and managed by governmental policies. At the same time, the right to education is a right in itself. The right to education for people belonging to minorities is a political, cultural, linguistic and identity issue protected by the Framework Convention for the Protection of National Minorities (FCNM) and the European Charter for Regional or Minority Languages (ECRML). The lecture will examine what are the international standards for minority education and education in the mother tongue as promoted by the two documents and will discuss the advantages and disadvantages concerning the implementation of the provisions.

Readings

Framework Convention for the Protection of National Minorities- available at : [http://www.coe.int/t/dghl/monitoring/minorities/1_AtGlance/PDF_H\(95\)10_FCNM_ExplanReport_en.pdf](http://www.coe.int/t/dghl/monitoring/minorities/1_AtGlance/PDF_H(95)10_FCNM_ExplanReport_en.pdf)

European Charter for Regional or Minority Languages – available at: http://www.coe.int/t/dg4/education/minlang/default_en.asp

Commentary on Education under the Framework Convention for the Protection of National Minorities- available at :

http://www.coe.int/t/dghl/monitoring/minorities/3_FCNMdocs/PDF_CommentaryEducation_en.pdf

Malloy, T. H., (ed.), *Minority Issues in Europe: Rights, Concepts and Policy* (Frank & Timme, 2013) - chapters 4 and 10

Popova, Zora , *Promoting Minority Rights through Education*, ECMI Working Paper 66/2013, available at: <http://www.ecmi.de/publications/detail/66-promoting-minority-rights-through-education-265/>

Wisthaler, Verena, *Identity Politics in the Educational System in South Tyrol: Balancing between Minority Protection and the Need to Manage Diversity*, *Studies in Ethnicity and Nationalism*, Special Issue: Ethnicity, Nationalism, and Education, Volume 13, Issue 3, pages 358–372, December 2013, available at: <http://onlinelibrary.wiley.com/doi/10.1111/sena.12051/pdf>

Class 12

Conflict and Unity – Dr. Hanna Vasilevich

Abstract

The lecture on “Conflict and Unity” will introduce the notions of ethnic conflict and unity with the respect to minorities, discussing all the complexity of this notion. Students will be also introduced to issues of minorities and their demands, with a special focus on minority demands and interstate relations, which will be followed by a discussion on the existing forms of ethnic conflict regulation with a special emphasis on the relationship within the triangle minority – state of residence – kin-state.

Readings

Course handbook: Malloy, T. (ed). “Minority issues in Europe: rights, concepts, policy” (Frank and Timme, 2013), Chapter 5;

Wheatley. S. “Minority Rights, Power Sharing and the Modern Democratic State” (P. Cumper and Wheatley, S. (eds.), *Minority Rights in the 'New' Europe*, Hague, Martinus Nijhoff, pp. 199-216, 1999);

Nagel, Klaus-Jürgen, “The 'Europe of the Regions' and the Identity Politics of Nations Without states” (*Scottish Affairs* 36, pp. 48-72. Edinburgh, 2001);

Class 13

Right Wing Populism as a New Challenge for Minorities – Ms. Viktoria Martovskaya

Abstract

‘A Spectre is haunting the world – populism’. This opening statement from Ghita Ionescu and Ernest Gellner’s classic 1969 study of the topic of populism – paraphrasing the famous opening line of ‘The Communist Manifesto’ – rings more true today than it did at the time of its writing, more than forty years ago. Europe is once again facing a challenge that was impossible to imagine after the catastrophe of World War II. The rhetoric of hate is gaining power and seems to have become an ordinary method to attract

public support through the creation of an external enemy ("Them") and the strengthening of the internal (and increasingly) exclusive group of "Us" ("the people"). Addressing the delicate issues mainstream political parties try to avoid, populists create a fictional image of comprehensive and simple solutions to all possible problems. The effectiveness of such discourses, comprising anti-migrant and anti-minority attitudes, is proven by the results of national and European Parliament elections (2014) in most European countries. This seminar will consequently address the recent rise of right wing populism, its roots and characteristics, as well as its impact on minority groups.

Readings:

Part I "Constructing a conceptual framework" in Cas Mudde (ed.), *Populist Radical Right Parties in Europe* (Cambridge: Cambridge University Press, 2007), pp. 11-59.

Anton Pelinka, "Right - Wing Populism: Concept and Typology" in Ruth Wodak, Majid Khosravinik, Brigitte Mral (eds.), *Right Wing Populism in Europe. Politics and Discourse* (London / New York: Bloomsbury Academic, 2013), pp. 3-22.

Gianfranco Pasquino, "Populism and Democracy" in Daniele Albertazzi, Duncan McDonnell (eds.), *Twenty-First Century Populism. The Spectre of Western European Democracy* (New York: Palgrave Macmillan, 2008), pp. 15-29. Available at: <http://lawlib.shirazu.ac.ir:8080/pdfTemp/21century%20populism.pdf>

Michael Minkenberg, "The radical right in Europe today: Trends and patterns in East and West" in Nora Langenbacher, Britta Schellenberg (eds.), *Is Europe on the "Right" path? Right-wing extremism and right-wing populism in Europe* (Berlin: Friedrich Ebert Stiftung, 2011), pp. 37-55. At: <http://library.fes.de/pdf-files/do/08338.pdf>

Class 14

Elite Mobilisation and Minority Groups as a Political Resource – Dr. Mindaugas Kuklys

Abstract

The lecture approaches ethnic minority groups and ethnicity from the perspective of elite theory. After raising the question "Which place does ethnicity take in the elite theory?", the lecture continues with a review of two streams of literature on this subject, one of which is rather symbolist and the other more instrumentalist. The former focuses on interpretation of symbols, ideologies and discourses adapted by political elites; the latter is rather more concerned with the analysis of the instrumentalist logic found in the strategies and tactics of the political leaders seeking to manipulate the electorate. Although ethnicity is more than a political resource and mobilisation along ethnic lines is also possible through non-conventional political actions, ranging from spontaneous peaceful protests to violent revolutions, the lecture concentrates primarily on the role of political actors in conventional (electoral) politics of democratic societies.

Mandatory Readings

Brass, Paul R. *Ethnicity and Nationalism: Theory and Comparison* (SAGE Publications, 1991), Chapter 3.
van Dijk, Teun A. *Elite Discourse and Racism* (SAGE Publications, 1993), Chapters 1 & 2.

Recommended Readings

Cohen, A. "Political Symbolism", in *Annual Review of Anthropology*, 8, 1979, pp. 87-113.

Harff, B. & Gurr, T.R. *Ethnic Conflict in World Politics* (Westview Press, 2004), Chapter 5.

Vermeersch, P. "Theories of ethnic mobilization: overview and recent trends" (Centre for Research on Peace and Development, 2011), CRPD Working Paper No. 3.

Class 15

Environmental Degradation and Minority Rights – Ms. Tamari Bulia

Abstract

The lecture will address a newly developed topic within social sciences: the impacts of environmental degradation on human rights, focusing on particularly vulnerable groups: ethnic minorities and indigenous peoples. Often referred to as "the fundamental threat to sustainable development", the issue of climate change has been a component of international and national strategies in the past decades. Although being a considerably controversial topic of discussions, a notable number of scientists and policy makers have agreed on the negative impacts of climate change on social aspects, such as its impacts on fundamental human rights, migration, conflicts and, in certain cases, its impacts on minority rights. The lecture will first introduce the topic in general terms, briefly outlining what is environmental degradation and what are its possible impacts on human rights in general. Later on, specific cases of impacts of environmental degradation on indigenous peoples and ethnic minorities will be presented. The presentation will outline the importance of the human rights approach to evaluating the impacts of environmental degradation and to constructing relevant future strategies. At the end of the lecture, the students will be able to reflect on linkages between environmental degradation and human rights, discuss the current state as well as possible developments in relevant policymaking.

Readings

Abate R., Kronk Warner, E., 2013, 'Commonality among Unique Indigenous Communities: An Introduction to Climate Change and Its Impacts on Indigenous Peoples', *Tulane Environmental Law Journal*, Nr 179

Baird, R., 2008, 'The Impact of Climate Change on Minorities and Indigenous Peoples', Briefing Paper, Minority Rights Group International, London. Available online at: <http://www.gsdr.org/go/display&type=Document&id=3945>

Bulia, T., 2015, 'Eco-migration and vulnerability: linkages between human rights protection and environmental governance in Georgia', *The Florida A&M University Law Review*, pp 393-413.

Koivurova, T., Duyck, S., Heinmki, L., 2013, 'Climate change and human rights', in *Climate Change and the Law*, Erkki J. Hollo, Kati Kulovesi, Michael Mehling (editors), *Ius Gentium: Comparative Perspectives on Law and Justice* Volume 21 (2013), Dordrecht: Springer, pp 287-325.

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